

ROBERT A. GRESSIS

Curriculum Vitae

EDUCATION

University of Michigan, Ph.D. in Philosophy, 2007, M.A. in Philosophy, 2006

University of Dayton, B.A., summa cum laude, in Economics and Philosophy, 1998

ACADEMIC EMPLOYMENT

Associate Professor of Philosophy, California State University, Northridge, 2012-present

Assistant Professor of Philosophy, California State University, Northridge, 2008-2012

Postdoctoral Research Fellowship, University of Notre Dame Center for Philosophy of Religion, 2007-2008

PUBLICATIONS

1. "Why Is Kant Noncommittal about Grace?", *Con-Textos Kantianos: International Journal of Philosophy* (forthcoming).
2. "21% versus 79%: Explaining Philosophy's Gender Disparities with Stereotyping and Identification", with Debbie Ma, Clennie Foster, and Nanae Tachibe, *Philosophical Psychology* (forthcoming).
3. "The Spirit of Evil: Kant's Development of Theodicy and Its Role in the Development of Radical Evil", *Archiv für Geschichte der Philosophie* (forthcoming)
4. "True Religion in Hume's *Dialogues Concerning Natural Religion*", with Tim Black, *British Journal for the History of Philosophy*, vol. 25, no. 2 (2017: 244-64).
5. "Does Religious Belief Matter for Grief and Death Anxiety? Experimental Philosophy Meets Psychology of Religion", with David Feldman and Ian C. Fischer, *Journal for the Scientific Study of Religion*, vol. 55, no. 3 (September 2016: 531-39).
6. "Kantian Practical Ethics", in Hugh LaFollette, ed., *International Encyclopedia of Ethics* (Malden, MA: Wiley-Blackwell, 2013).
7. "The Relationship between the 'Gesinnung' and the Denkungsart", in Stefano Bacin, Alfredo Ferrarin, Claudio La Rocca, and Margit Ruffing, eds., *Kant und die Philosophie in Weltbürgerlicher Absicht: Akten des XI. Internationalen Kant-Kongresses* (Berlin: Walter de Gruyter, 2013).
8. "How to Be a Good Person Who Does Bad Things", in Stephen Palmquist, ed., *Cultivating Personhood: Kant and Asian Philosophy* (Berlin: Walter de Gruyter, 2010), 499-506.
9. "Kant on Maxims I: Established Approaches", *Philosophy Compass*, vol. 5, no. 3 (March 2010: 216-227).
10. "Kant on Maxims II", *Philosophy Compass*, vol. 5, no. 3 (March 2010: 228-239).
11. "How to Be Evil: Kant's Moral Psychology of Immorality", in Pablo Muchnik, ed., *Rethinking Kant: Volume I* (Newcastle: Cambridge Scholars Publishing, 2008), 191-216.

BOOK REVIEWS

1. Review of Diane Williamson, *Kant's Theory of Emotion: Emotional Universalism* in *Journal of Moral Philosophy* (forthcoming).
2. Review of James J. DiCenso, *Kant, Religion, and Politics* in *Ethics*, vol. 123, no. 1 (October 2012: 146-149).

3. Review of Joseph Keim Campbell, *Free Will in Teaching Philosophy*, vol. 35, no. 2 (June 2012: 223-226).
4. Review of Thomas E. Hill, Jr., ed. *The Blackwell Guide to Kant's Ethics*, in *Journal of Moral Philosophy*, vol. 9, no. 2 (2012: 302-304).
5. Review of "Kant: Morality and the Good", chapter 71 of Terence Irwin, *The Development of Morality* for "The Mother of All Book Reviews", in *Philosophical Forum*, vol. 42, no. 3 (Fall 2011: 316-17).
6. Review of Sharon Anderson-Gold and Pablo Muchnik, eds., *Kant's Anatomy of Evil*, in *Notre Dame Philosophical Reviews*, July 15, 2010, URL = <http://ndpr.nd.edu/review.cfm?id=20567>
7. Review of Chris L. Firestone, *Kant and Theology at the Boundaries of Reason*, in *International Journal for Philosophy of Religion*, vol. 67, no. 3 (June 2010: 187-191)
8. Review of Chris L. Firestone and Nathan Jacobs, *In Defense of Kant's Religion*, in *International Journal for Philosophy of Religion*, vol. 66, no. 3 (December 2009: 167-171)
9. Review of John E. Hare, *God and Morality: A Philosophical History*, in *Notre Dame Philosophical Reviews*, November 16, 2007, URL = <http://ndpr.nd.edu/review.cfm?id=11723>

PRESENTATIONS (REFEREED)

1. "Why Is Kant Noncommittal about Grace?", presented at the Central Division of the American Philosophical Association, March 1-4, 2017
2. "The Three Grades of the Propensity to Evil: An Analysis", presented at the Pacific Study Group of the North American Kant Society, November 15, 2015
3. "True Piety in Hume's *Dialogues Concerning Natural Religion*", with Tim Black, presented at the 41st Hume Society Conference, June 24, 2014
4. "True Piety in Hume's *Dialogues Concerning Natural Religion*", with Tim Black, presented at First Annual SoCal Philosophy Conference, October 20, 2013
5. "Converting Demea: Demea's Role in Hume's *Dialogues Concerning Natural Religion*", with Tim Black, presented at the Southwest Seminar in Early Modern Philosophy, February 16, 2013
6. "Kant's Change of Mind on the Propensity to Evil", presented at the Southern Study Group of the North American Kant Society, September 16, 2012
7. "Kant's Change of Mind About the Inclinations", presented at the 49th Annual Conference of the Alabama Philosophical Society, September 2011
8. "The Relationship between the 'Gesinnung' and the Denkungsart", presented at the "XI International Kant Congress: Kant and Philosophy in a Cosmopolitan Sense", in Pisa, May 2010
9. "How to Be a Good Person Who Does Bad Things", presented at "Kant in Asia: The Unity of Human Personhood", at Hong Kong Baptist University, May 2009
10. "No Proof Necessary: Why Kant Presented No Proof of the Universality of the Propensity to Evil", presented at the Atlantic Canada Seminar in Early Modern Philosophy, July 2007
11. "No Proof Necessary: Why Kant Presented No Proof of the Universality of the Propensity to Evil", presented at the New England Colloquium in Early Modern Philosophy, June 2007
12. "How to Be Evil: Kant's Moral Psychology of Immorality", presented at the 4th Annual Meeting of the Eastern Study Group of the North American Kant Society, May 2007